

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate  
JACKSON W. DEAN, SR.  
P. O. BOX 488  
543 GUICE ROAD  
WINNSBORO, LA., 71295

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  
ASSESSOR, FRANKLIN  
PARISH, LA.

### OFFICE USE ONLY

30-P  
9/14

992588

3. Date of Primary OCTOBER 23, 1999

This report covers from SEPTEMBER 7 through SEPTEMBER 9, 1999

4. Type of Report:

☐ 180th day prior to primary      ☐ 10th day prior to general  
☐ 90th day prior to primary      ☐ 40th day after general  
☐ 30th day prior to primary      ☐ Annual (future election)  
☐ 10th day prior to primary      ☐ Supplemental (past election)

5. FINAL REPORT IT: ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report J. W. DEAN

b. Daytime Telephone (318) 435-5390

6. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

*Jackson W. Dean, Sr.*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(318) 435-5390  
Daytime Telephone

### 7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any  
(Use additional sheets if necessary)

99 SEP 16 P 1:47

FBI BATON ROUGE

Sworn to and subscribed before me this 14th day of SEPTEMBER, 1999

at WINNSBORO LOUISIANA  
(City) (State)

*Eugene Spears*

THIS INSTRUMENT WAS NOTARIZED  
AS TO SIGNATURES ONLY, AND  
WAS NOT PREPARED BY NOTARY,  
NOR THIS OFFICE.